10: Schumacher--226 T-1 (ca. 1896) 1898 Formosans
771, 115

Both Chinese and Japanese priests following the field armies have unanimously assured me, after long questioning, that the Tschin-Huan have continued to be Brahmans until this very day...

25: Plaut--29 U-4 (no date) 1903 Formosans
116, 115, 127

I obtained most of my material about the Chinese population of Formosa from the work of Okamatsu, but I have omitted the question of the properties, as that was given in too great detail. The data on the natives is based first on a report made by two assistants to the Civil Government of Formosa, the scholar Ino Yoshinori and Awano Denno jo; they prepared this for the Civil Governor Goto (Taiwan banjin jijo, Status of the savages on Formosa) January 9 Meiji 32 (1899). Taipei (Taihoku), Meiji 33 (1900) and secondly it is based on the first number of a periodical Banjo-Kenkyu-Kwai-shi that is the periodical of the Society to Investigate the Conditions of the Savages.) Tokyo, Meiji 31, (1898). This society was founded in 1898 to study the island of Formosa and the status of its native inhabitants.